November 6, 2020

TO: All EMS Services, Fiscal Agents, Counties or Municipalities.

FROM: Ann Martinez, EMS Fund Act Coordinator, EMS Bureau

SUBJECT: EMS Annual Service Report and EMS Fund Act Local Funding Program Application for FY 22 (July 1, 2021 through June 30, 2022).

It is that time of the Year! On the websites you will find the new and revised EMS Fund Act Local Funding Program Application and the revised EMS Annual Service Report (which must be completed by All New Mexico EMS Services and Fire Departments with an EMS component. Please take the time to read these applications carefully, as there may be changes.

The Service Report is very important as it is utilized to collect required information (resources, staffing, apparatus, NMEMSCOM etc..) which assists us with disaster/emergency preparedness planning. Also, it is a requirement for all Certified Ambulances to submit for PRC.

In addition to your application, if you are a PRC Certified Service you must submit a copy of your Annual Safety Inspection Sheets, if you are a Med. Rescue you must submit a copy of your Certificate. Please note the Mandatory Questionnaire on pg. 5, this must be filled out!

For NMEMSTARS Image Trend Reporting, you must be complete with reporting for Federal Fiscal year (October 1, 2019 – September 30, 2020. What is reported is your call volume. Your Application and Annual Report must be postmarked or hand-delivered to the EMS Bureau by 5:00pm on Friday, January 22, 2021. Please adhere to the following instructions, as incomplete applications will not be processed:

 Submit an ORIGINAL AND THREE (3) COPIES of both ASR and Application failure to make copies will result in an incomplete application and will not be accepted. (faxed or emailed applications will not be accepted as well)

 NO SPECIAL BINDING (one staple in the left top corner only, no paperclips unless it is necessary)

 Be sure to have all necessary SIGNATURES NOTARIZED AND ALL ATTACHMENTS!! (MOA, QA QI, Maps, Inspection sheets, certificates, etc.)

 If requesting an extension to file (this request must be made in writing, emailed before the January 22nd deadline not on! (ex. Jan.21st or sooner!)

If you have any questions or comments regarding this application, please do not hesitate to contact me at 505.476.8233 or by email Ann.Martinez1@State.NM.US Also, general information and technical assistance is available from your EMS Regional Office:

Region I: Donnie Roberts - (505) 270-9278
Region II: Doug Campion - (575) 524-2167
Region III: Donnie Roberts - (575) 769-2639

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