

MICHELLE LUJAN GRISHAM Governor

DAVID R. SCRASE, M.D. Acting Cabinet Secretary



10:	ADMINISTRATIVE SERVICES DIVISION	FROM:
FAX:	(505) 827-0873	FAX:
PHONE:	(505) 827-2964	PHONE:
SUBJECT:	MONTHLY REPORT	DATE:
# OF PAGES (INCLUDING COVER)		
COMMENTS:	Monthly Report for	2021

CONFIDENTIALITY NOTICE: The documents accompanying this telecopy transmission contain confidential information belonging to the sender; this is legally privileged and protected. The recipient of this information is prohibited from disclosing this information to any other individual or entity and is required to destroy the information after its stated need or needs have been fulfilled.

If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, of action taken in reliance on the contents of these documents is strictly prohibited and possibly illegal.

If you have received this telecopy in error, please notify the sender immediately to arrange for return of these documents.